



## **2022 KIRK KIRKLAND MEMORIAL SCHOLARSHIP APPLICATION**

### **REQUIREMENTS:**

1. Applicant must be interested in, or taking courses in the field of hospitality, culinary, or food service management and accepted into or are currently enrolled in a two or four year Alabama post-secondary school.
2. Must maintain an overall Grade Point Average of 2.5 on a 4.0 scale. GPA must be established at time of application and an official transcript is required as part of the application.
3. Leadership demonstrated in both on and off campus activities.
4. Applications must look professional and include School Letter of Recommendation, and letter from industry employer if applicable.
5. Completed form and accompanying recommendations must be postmarked by **April 1, 2022** and mailed to:

Alabama Restaurant and Hospitality Association  
 3 South Jackson Street  
 Montgomery, AL 36104

**Applicant Name:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**CURRENT High School** \_\_\_\_\_

Post-Secondary \_\_\_\_\_ Class standing: Fr\_\_\_ So\_\_\_ Jr\_\_\_

Estimated Graduation Date \_\_\_\_\_ Major – Area of study \_\_\_\_\_

Overall Grade Point Average \_\_\_\_\_ GPA in Industry Studies \_\_\_\_\_

### **List of Industry Classes you have taken:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

6. \_\_\_\_\_

List ways you have participated in industry functions (*such as field work, attending conferences sponsored by local, state, national industry organizations, etc.*) and worked in the industry (*for restaurants, chambers of commerce, convention & visitor bureaus, travel agencies, etc.*).

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List leadership roles you have assumed at school, as well as in other settings.

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\_\_\_\_\_  
\_\_\_\_\_

Identify your goals.

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

Explain why you think you are deserving of this scholarship?

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