

2024 BUYER'S GUIDE

The ARHA Buyer's Guide is a separate printed publication. The ARHA Buyer's Guide is an excellent resource to reach over 2,000 restaurant and hotel professionals that make purchasing decisions.



Basic Listing (included with membership):

Company _____
 Address _____
 Phone _____
 Contact Person _____
 Email Address _____

Categories: (please check two)

- | | | |
|-------------------------------|--------------------------------|------------------------|
| Accounting | Equipment | Legal Services |
| Apparel | Events | Linens |
| Advertising/Marketing | Financial Services | Maintenance |
| Bar Equipment | Fire Safety / Security Systems | Non-Profit/Partners |
| Building Materials & Supplies | Fish & Seafood | Produce |
| Coffee/Tea | Food & Beverage Distributor | Real Estate |
| Dairy Products | Frozen Food | Recycled Kitchen Waste |
| Design/Furnishings | Grease Trap Solutions | Refrigeration |
| Education/Training | Hotel Operations | Services |
| Employee Services | Insurance | Technology Services |
| Entertainment | Kitchen Equipment | Utilities |

Additional Contact Listed:

Add Your Logo \$25

Email high-resolution logo to:

amy@arhaonline.com

Display Advertising

- Full Page (5.5" x 8.5" with .125" bleed) - \$500
- Half Page (5" x 4") - \$250

**Deadline for
free member listing
and/or advertising in
the Buyer's Guide:
March 29, 2024**



Payment:

PAYMENT AMOUNT FROM ABOVE: \$: _____ (USD)

PAYMENT METHOD: AMOUNT WITH MEMBER DISCOUNT: \$: _____ (USD)

I AM AN ARHA MEMBER

() Check Enclosed—please make all checks payable to: Alabama Restaurant & Hospitality Association

() Bill my credit card. Card Type: () Amex () Visa () MasterCard () Discover

Card #: _____ Exp. Date: _____ CCV: _____

Name on Card (print): _____

For custom sponsorship and advertising packages, contact Amy Waters at amy@arhaonline.com or 334.244.1320.

2024 Advertising Agreement

Provide the following information and return this form with payment or insertion orders.

3 S. Jackson Street, Montgomery, AL 36104 | 334.244.1320

Contact: Amy Waters / amy@arhaonline.com



Advertiser Contact Info:

Company Name: _____

Contact Name: _____

Email: _____

Mailing Address: _____

City: _____

State: _____

Zip Code: _____

Phone: _____

Fax: _____

Website: _____

Are you an ARHA member? Yes No

Run Dates: _____

Please select your options below:

Advertising Option	Placement/Sz	Circle Run Time	Cost
<input type="checkbox"/> Magazine AD	Full Page	June December	\$
<input type="checkbox"/> Website AD		1 year 6 months 3 months	\$
<input type="checkbox"/> Email Newsletter AD	-----	1 year 6 months 3 months	\$
<input type="checkbox"/> Legislative Update Sponsor	-----	Full Session or Half Session	\$
<input type="checkbox"/> Job Board/Classified Listing	-----	up to 90 days	\$
Total			\$

Payment:

PAYMENT AMOUNT FROM ABOVE: \$: _____ (USD)

PAYMENT METHOD: AMOUNT \$: _____ (USD) I AM AN ARHA MEMBER

() Check Enclosed—please make all checks payable to: Alabama Restaurant & Hospitality Association

() Bill my credit card. Card Type: () Amex () Visa () MasterCard () Discover

Card #: _____ Exp. Date: _____ Billing Zip Code: _____

Name on Card (print): _____ CCV: _____